

Sent via e-mail, fax, hand delivery  
and/or U.S. Mail

March 2, 2004

Mary L. Cottrell, Secretary  
Massachusetts Department of Telecommunications and Energy  
One South Station, 2nd Floor  
Boston, MA 02110

Re: Petition of New England Gas Company for Approval of its Long-Range Forecast  
and Resource Plan for the five-year period November 1, 2003 through October  
31, 2008 pursuant to G.L. c. 164, §§ 69 (I) *et seq.*, D.T.E. 04-6

Dear Secretary Cottrell:

Enclosed for filing please find one (1) original and two (2) copies of the Attorney  
General's Notice of Intervention and Appearance of Counsel together with a Certificate of  
Service.

Very truly yours,

---

Wilner Borgella, Jr.  
Assistant Attorney General  
Utilities Division  
Office of the Attorney General  
200 Portland Street, 4th Floor  
Boston, MA 02114  
(617) 727-2200 ext. 3449

WB/wb

Enc.

cc: Jody Stiefel, Hearing Officer (w/enc.)  
Service List (w/enc.)

**COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY**

	)	
Petition of New England Gas Company for Approval of	)	
its Long-Range Forecast and Resource Plan for the	)	D.T.E. 04-6
five-year period November 1, 2003 through October 31,	)	
2008 pursuant to G.L. c. 164, §§ 69 (I) <i>et seq</i>	)	
	)	

**ATTORNEY GENERAL'S  
NOTICE OF INTERVENTION**

Thomas F. Reilly, as the Attorney General of the Commonwealth of Massachusetts,  
hereby gives notice of intervention in the above-captioned matter under the authority granted  
him by G.L. c. 12, § 11E.

Respectfully submitted,

THOMAS F. REILLY  
ATTORNEY GENERAL

By: \_\_\_\_\_  
Wilner Borgella, Jr.  
Assistant Attorney General  
Utilities Division  
Office of the Attorney General  
200 Portland Street, 4th Floor  
Boston, MA 02114

March 4, 2004

Petition of New England Gas Company for Approval of  
its Long-Range Forecast and Resource Plan for the  
five-year period November 1, 2003 through October 31,  
2008 pursuant to G.L. c. 164, §§ 69 (I) *et seq*

March 2, 2004

Petition of New England Gas Company for Approval of  
its Long-Range Forecast and Resource Plan for the  
five-year period November 1, 2003 through October 31,  
2008 pursuant to G.L. c. 164, §§ 69 (I) *et seq*

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the Service List in this proceeding by either hand delivery, U.S. mail, fax and/or e-mail.

Wilner Borgella, Jr.  
Assistant Attorney General  
Utilities Division  
200 Portland Street, 4th Floor  
Boston, MA 02114  
(617) 727-2200